## **Electric Vehicle Battery Health Report**

## **Vehicle Information**

| -   |  |  |  |                          |                           |
|---|--|--|--|--------------------------|---------------------------|
| alth (SOH):<br>arge (SOC):<br>tange (km):                   |  |  |  |                          |                           |
| alth (SOH):<br>arge (SOC):                                  |  |  |  |                          |                           |
| alth (SOH):   |  |  |  |                          |                           |
| -   |  |  |  |                          |                           |
| Health Summary State of Health (SOH):                       |  |  |  |                          |                           |
| Date:   |  |  |  |                          |                           |
| Wh):  |  |  |  |                          |                           |
| <b>:</b> :  |  |  |  |                          |                           |
| Year: Mileage:  Battery Information  Battery Serial Number: |  |  |  |                          |                           |
|   |  |  |  |                          |                           |
|   |  |  |  | al Number:<br>::<br>Vh): | Information al Number: :: |

## **Notes / Additional Observations**